The City of Socorro will hold a regularly scheduled meeting on Tuesday October 6, 2026 at 6:00 p.m. in the City Council Chambers, 111 School of Mines Rd.

AGENDA

1. ***Roll Call***
2. ***Pledge of Allegiance***
3. ***Approval of Consent Agenda (Action Item)****

   All matters listed under item 3, Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion and vote in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

   a. ***Approval of October 6, 2026 City Council Agenda***
   b. ***Consideration of Minutes***
      i. ***September 15, 2026***
   c. ***Budget Resolution No. 40 – Grants FY26***
   d. ***Budget Resolution No. 2 – Special Grants***
   e. ***Budget Resolution No. 3 – NMT Aquatic Center***
   f. ***Budget Resolution No. 4 – Senior Center***
   g. ***Budget Resolution No. 5 – Convention Center***
   h. ***Budget Resolution No. 6 – Jt. Enterprise***
   i. ***Budget Resolution No. 7 – State Appropriation***
   j. ***Budget Resolution No. 8 – Road Improvement***
   k. ***In-House Budget Resolution No. 101***
4. ***Items Moved from Consent Agenda (Action Item[s])***
5. ***Public Forum***
6. ***Ordinances For Publication Only***
   a. ***Ordinance No. 26-11-17 – Franchise Agreement – Socorro Electric Cooperative, Inc. (Action Item)***
7. ***Discussion & Deliberation***
   a. ***Resolution No. 26-10-06a – Police Longevity Pay (Action Item)***
   b. ***Resolution No. 26-10-06b – Transportation Project Fund (TPF) – Otero Avenue (Action Item)***
   c. ***Resolution No. 26-10-06c – Protect Competitive Grant Program (Action Item)***
   d. ***Resolution No. 26-10-06d – Public Safety Workforce Capacity Building Program (Action Item)***
   e. ***LEDA – Close Out Capital Bar & Brewery (Action Item)***
8. ***New Business***
9. ***Old Business***

10. *Executive Session (NMSA 1978 10-15-1)*
    a. *Personnel Matters*
    b. *Legal Matters*
    c. *Reporting out of Executive Session*
11. *Mayor's Report*
    a. *Job Descriptions*
        i. *Gas – Crewman 1*
        ii. *Street – Maintenance Superintendent*
        iii. *Water – Foremen*
        iv. *Water – Superintendent*
    b. *Personnel Changes (Action Item)*
    c. *Business Registrations (Action Item)*
    d. *Announcement - Next City Council Meeting Date & Time – Tuesday October 20, 2026, at 6:00 p.m.*
12. *Adjournment*