The City of Socorro will hold a regularly scheduled meeting on <u>Tuesday September 15, 2026, at 6:00 p.m.</u> in the City Council Chambers, 111 School of Mines Rd.

AGENDA

1. ***Roll Call***
2. ***Pledge of Allegiance***
3. ***Approval of Consent Agenda (Action Item)****

   All matters listed under item 3, Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion and vote in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

   a. ***Approval of September 15, 2026 City Council Agenda***
   b. ***Consideration of Minutes***
      i. ***August 18, 2026***
   c. ***Voucher Run***
   d. ***Budget Resolution No. 1 – State Grants***
4. ***Items Moved from Consent Agenda (Action Item[s])***
5. ***Public Forum***
   a. ***Socorro Stingrays***
6. ***Discussion & Deliberation***
   a. ***Quilt of Valor – Lea Graham - Presentation***
   b. ***Bid Award – IFB 090526 – Cuba Road Street & Drainage Improvements – Phase II (Action Item)***
   c. ***Special Use Permit – Economy Inn (Action Item)***
   d. ***Special Use Permit – Tami Steddum (Action Item)***
   e. ***Special Use Permit – Heinrick Bornhorst – R & D Consulting and Robotics (Action Item)***
   f. ***Resolution No. 26-09-15a – Supporting the 2026 General Obligation (GO) Bond for Higher Education (Action Item)***
   g. ***Resolution No. 26-09-15b – FY28 Funding of a Public Transportation System (Action Item)***
   h. ***Resolution No. 26-09-15c – Execution and Delivery of a Local Solar Access Fund Grant (Action Item)***
   i. ***Resolution No. 26-09-15d – Authorizing and Approving Submission of a Metropolitan Redevelopment Area Plan & Application (Action Item)***
   j. ***Resolution No. 26-09-15e – Authorizing and Approving Submission of a Completed Application NMFA (Action Item)***
7. ***New Business***
8. ***Old Business***

9. *Executive Session (NMSA 1978 10-15-1)*
    a. *Personnel Matters*
    b. *Legal Matters*
    c. *Reporting out of Executive Session*
10. *Mayor's Report*
    a. *Personnel Changes (Action Item)*
    b. *Business Registrations (Action Item)*
    c. *Announcement - Next City Council Meeting Date & Time – Tuesday October 6, 2026, at 6:00 p.m.*
11. *Adjournment*