The City of Socorro will hold a regularly scheduled meeting on <u>Tuesday July 28, 2026, at 6:00 p.m.</u> in the City Council Chambers, 111 School of Mines Rd.

AGENDA

1. ***Roll Call***
2. ***Pledge of Allegiance***
3. ***Approval of Consent Agenda (Action Item)****

   ****All matters listed under item 3, Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion and vote in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.***

   a. ***Approval of June 16, 2026 City Council Agenda***
   b. ***Consideration of Minutes***
      i. ***June 16, 2026***
   c. ***Voucher Run***
      i. ***June 30, 2026***
      ii. ***July 22, 2026***
   d. ***Budget Resolution No. 26 – EMS Recruitment Fund***
   e. ***Budget Resolution No. 27 – Revolving Loan Fund***
   f. ***Budget Resolution No. 28 – Special Utility fund***
   g. ***Budget Resolution No. 29 – Lodgers Tax Fund***
   h. ***Budget Resolution No. 30 – Senior Center***
   i. ***Budget Resolution No. 31 – Economic Development***
   j. ***Budget Resolution No. 32 – State Grants***
   k. ***Budget Resolution No. 33 – Airport Construction***
   l. ***Budget Resolution No. 34 – Street Improvement Fund***
   m. ***Budget Resolution No. 35 – State Appropriation Fund***
   n. ***Budget Resolution No. 36 – Jt. Enterprise Fund***
   o. ***Budget Resolution No. 37 – Substance Abuse Grant Fund***
   p. ***Budget Resolution No. 38 – General Fund***
   q. ***Budget Resolution No. 39 – Ambulance Supplemental Fund***
   r. ***In-House Budget Resolution No. 106***
   s. ***In-House Budget Resolution No. 107***
   t. ***In-House Budget Resolution No. 108***
4. ***Items Moved from Consent Agenda (Action Item[s])***

5. ***Public Forum***
6. ***Discussion & Deliberation***
    a. ***Housing Needs Study Presentation (Discussion)***
    b. ***ANNIE Presentation – Michael Olguin (Discussion)***
    c. ***MRGEDA/Bohann Houston Economic Development Plan Overview – Kirstin Keller (Discussion)***
    d. ***Bid Award – Community Energy Efficiency Development Program (Action Item)***
    e. ***Resolution No. 001A (Final) – 2026-2027 Budget Adoption (Action Item)***
    f. ***Resolution No. 26-07-28a – 4th Quarter Report (Action Item)***
    g. ***Resolution No. 26-07-28b – South Central Council of Government FY 26-27 Participation (Action Item)***
    h. ***Resolution No. 26-07-28c - Local Government Road Fund Cooperative Agreement (Action Item)***
    i. ***Resolution No. 26-07-28d – Disposition of Vehicles (Action Item)***
7. ***New Business***
8. ***Old Business***
9. ***Executive Session (NMSA 1978 10-15-1)***
    a. ***Personnel Matters***
    b. ***Legal Matters***
    c. ***Reporting out of Executive Session***
10. ***Mayor's Report***
    a. ***Job Descriptions (Action Item)***
    b. ***Personnel Changes (Action Item)***
    c. ***Business Registrations (Action Item)***
    d. ***Announcement - Next City Council Meeting Date & Time – Tuesday August 18, 2026, at 6:00 p.m.***
11. ***Adjournment***