The City of Socorro will hold a regularly scheduled meeting on Tuesday June 16, 2026, at 6:00 p.m. in the City Council Chambers, 111 School of Mines Rd.

AGENDA

1. ***Roll Call***
2. ***Pledge of Allegiance***
3. ***Approval of Consent Agenda (Action Item)****

   ****All matters listed under item 3, Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion and vote in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.***

   a. ***Approval of June 16, 2026 City Council Agenda***
   b. ***Consideration of Minutes***
      i. ***May 18, 2026***
   c. ***Voucher Run***
4. ***Items Moved from Consent Agenda (Action Item[s])***
5. ***Public Forum***
6. ***Proclamations & Awards***
   a. ***Kenneth Greenwood - Retirement***
7. ***Discussion & Deliberation***
   a. ***Public Hearing - Beer Wholesaler Liquor License – Box Canyon Brewing Company***
   b. ***Council Action on Beer Wholesaler Liquor License (Action Item)***
   c. ***Memorandum of Agreement – Socorro Regional Aquatic Center (Action Item)***
   d. ***Resolution No. 26-06-16a – Internet Installer Training Week (Action Item)***
   e. ***Resolution No. 26-06-16b – Adopting FY 208-2032 Infrastructure Capital Improvement Plan (ICIP) (Action Item)***
   f. ***Resolution No. 26-06-16c – Adopting FY 2028-2032 Socorro Senior Center Infrastructure Capital Improvement Plan (ICIP) (Action Item)***
   g. ***Resolution No. 26-06-16d – Adopting FY 2028-2032 Veguita Senior Center Infrastructure Capital Improvement Plan (ICIP) (Action Item)***
   h. ***Resolution No. 26-06-16e – Delegating Signatory Responsibilities and Authority for Capital Outlay Agreements to Mayor Ravi Bhasker (Action Item)***
   i. ***New Mexico Municipal League Voting Delegate and Alternate (Action Item)***
8. ***New Business***
9. ***Old Business***

10. ***Executive Session (NMSA 1978 10-15-1)***
    a. ***Personnel Matters***
    b. ***Legal Matters***
    c. ***Reporting out of Executive Session***
11. ***Mayor's Report***
    a. ***Personnel Changes (Action Item)***
    b. ***Business Registrations (Action Item)***
    c. ***Announcement - Next City Council Meeting Date & Time – Tuesday July 28, 2026, at 6:00 p.m.***
12. ***Adjournment***