The City of Socorro will hold a regularly scheduled meeting on Tuesday April 21, 2026, at 6:00 p.m. in the City Council Chambers, 111 School of Mines Rd.

AGENDA

1. ***Roll Call***
2. ***Pledge of Allegiance***
3. ***Approval of Consent Agenda (Action Item)****

   All matters listed under item 3, Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion and vote in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

   a. ***Approval of April 21, 2026, City Council Agenda***
   b. ***Consideration of Minutes***
      i. ***April 7, 2026***
   c. ***Voucher Run***
   d. ***Budget Resolution No. 18 – Fire Department***
   e. ***Budget Resolution No. 19 – Airport***
   f. ***Budget Resolution No. 20 – Transportation***
   g. ***Budget Resolution No. 21 – Library Bond***
   h. ***Budget Resolution No. 22 – Recreation***
   i. ***Budget Resolution No. 23 – Senior Center***
   j. ***In-House Budget Resolution No. 105***
4. ***Items Moved from Consent Agenda (Action Item[s])***
5. ***Public Forum***
   a. ***Music Entertainment by the Children's Music Program***
6. ***Ordinances***
   a. ***Ordinance No. 26-04-21 – Replacing Ordinance No. 26-04-07 – Approving a Community Energy Efficiency Development (CEED) Block Grant (Action Item)***
7. ***Discussion & Deliberation***
   a. ***FY 25 Audit Presentation – Robert Peixotto***
   b. ***ICIP Public Hearing #1***
   c. ***ICIP Public Hearing #1 – Senior Center(s)***
   d. ***Bid Award – RFP 030226 – Magdalena Trails System Heritage Surveys (Action Item)***
   e. ***Fire Department SOP – Annual Firefighter Physical Fitness Test Addition (Action Item)***
   f. ***Resolution No. 26-04-21a – LGRF – Otero Avenue Extension (Action Item)***

g. Resolution No. 26-04-21b – Technical Assistance Program (TAP) Wastewater Application (Action Item)

h. Resolution No. 26-04-21c – Technical Assistance Program (TAP) Water Application (Action Item)

i. Resolution No. 26-04-21d – Disposition of Ambulance (Action Item)

8. New Business

9. Old Business

10. Executive Session (NMSA 1978 10-15-1)

a. Personnel Matters

b. Legal Matters

c. Reporting out of Executive Session

11. Mayor's Report

a. Job Description (Action Item)

b. Personnel Changes (Action Item)

c. Business Registrations (Action Item)

d. Announcement - Next City Council Meeting Date & Time – Tuesday May 5, 2026, at 6:00 p.m.

12. Adjournment