

*The City of Socorro will hold a regularly scheduled meeting on Monday July 25, 2022 at 6:00 p.m. in the City Council Chambers, 111 School of Mines Rd.*

**AGENDA**

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Approval of July 25, 2022 City Council Agenda**
- 4. Consideration of Minutes**
  - a. July 5, 2022**
- 5. Public Forum**
  - a. Civil Air Patrol – Dave Finley**
- 6. Discussion & Deliberation**
  - a. City Council Powers – Discussion**
  - b. General Employee Organizational Chart - Discussion**
  - c. Public Hearing - Infrastructure Capital Improvement Plan (ICIP)**
  - d. Public Hearing - Governmental Liquor License Application – City of Socorro (Socorro Rodeo and Sports Complex and Convention Center)**
  - e. Action on Governmental Liquor License Application – City of Socorro (Socorro Rodeo and Sports Complex and Convention Center) – Action Item (Approval/Denial)**
  - f. Smith Road Abatement - Action Item (Approval/Denial)**
  - g. Resolution No. 22-07-25 – DFA 4<sup>th</sup> Quarter Report - Action Item (Approval/Denial)**
  - h. Resolution No. 001A – Final Budget - Action Item (Approval/Denial)**
  - i. Budget Resolution #15 - R & R Fund - Action Item (Approval/Denial)**
  - j. Budget Resolution #16 – State Appropriation - Action Item (Approval/Denial)**
  - k. Budget Resolution #17 – General Fund/Airport - Action Item (Approval/Denial)**
  - l. Budget Resolution #18 – Substance Abuse - Action Item (Approval/Denial)**
  - m. Budget Resolution #19 – Landfill Improvement - Action Item (Approval/Denial)**
  - n. Budget Resolution #20 – USDA WW Collection Lines - Action Item (Approval/Denial)**
  - o. In-House Budget Resolution #107- Action Item (Approval/Denial)**
  - p. In-House Budget Resolution #108- Action Item (Approval/Denial)**
  - q. In-House Budget Resolution #109 - Action Item (Approval/Denial)**
  - r. In-House Budget Resolution #110 - Action Item (Approval/Denial)**
- 7. New Business**
- 8. Old Business**
- 9. Department Director Reports**
  - a. Socorro Public Library 2022 Summer Reading Program – Chelsea Jones**

10. *Executive Session (NMSA 1978 10-15-1)*
  - a. *Personnel Matters*
  - b. *Legal Matters*
  - c. *Reporting out of Executive Session*
11. *Mayor's Report*
  - a. *VW CNG Grant Award*
  - b. *Job Descriptions – Discussion*
    - i. *Tourism, Marketing, Convention Services and Economic Development Director*
    - ii. *Assistant Tourism, Marketing, Convention Services and Economic Development Director*
  - c. *Reporting on Personnel Changes – Action Item (Approval/Denial)*
  - d. *Business Registrations – Action Item (Approval/Denial)*
  - e. *Voucher Run – Action Item (Approval/Denial)*
    - i. *June 30, 2022*
    - ii. *July 20, 2022*
  - f. *Announcement - Next City Council Meeting Date & Time – Monday August 1, 2022 at 6:00 p.m.*
12. *Adjournment*